

**RIO GRANDE WATER CONSERVATION DISTRICT
BOARD OF DIRECTORS QUARTERLY MEETING
OCTOBER 20, 2026 10:00 A.M.
RIO GRANDE WATER CONSERVATION DISTRICT CONFERENCE ROOM
ZOOM/TELECONFERENCE**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. DETERMINATION OF QUORUM**
- IV. INTRODUCTION OF STAFF & GUESTS**
- V. APPROVE AGENDA**
- VI. CONSENT AGENDA ITEMS**

The consent agenda allows multiple actions with one motion. The Board may remove a consent agenda item for separate consideration.

 - July 21, 2026-Quarterly Meeting Minutes
- VII. FINANCIAL REPORT**
- VIII. MANAGER'S REPORT**
 - Discuss the draft 2027 Budget
 - Consider a date in November for a 2027 Budget Work Session
 - Set the date for the 2027 Budget Hearing
- IX. PROGRAM MANAGER'S REPORTS**
 - Subdistrict #1 – Quinton Norris
 - Consider approval of SD #1's 2027 Budget
 - Subdistricts #2, #3, #4, #5, and #6 – Chris Ivers
- X. DISTRICT ENGINEER'S REPORT - CLINTON PHILLIPS**
 - Unconfined aquifer study report
 - Confined aquifer conditions report
 - Other reports
- XI. DISTRICT ATTORNEY'S REPORT - DAVID ROBBINS**
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- XII. KOGOVSEK & ASSOCIATES – CHRISTINE ARBOGAST**
- XIII. COLORADO LEGISLATIVE STRATEGIES - GARIN VORTHMANN**
- XIV. SENATOR BENNET'S OFFICE-RAMON GARCIA**
- XV. SENATOR HICKENLOOPER'S OFFICE -PATRICK ORTIZ**
- XVI. REPRESENTATIVE HURD'S OFFICE - CATHY GARCIA**

- XVII. U.S.B.R. REPORT – NATE REYNOLDS**
- XVIII. DIVISION (3) ENGINEER’S REPORT - CRAIG COTTEN**
- XIX. COLORADO OPEN LANDS -**
- XX. U.S.F. & W.S. REPORT - CHRIS SHAFFER**
- XXI. SLVWC DISTRICT - HEATHER DUTTON**
- XXII. COLORADO STATE UNIVERSITY EXTENSION-LARRY BROWN**
 - Funding Request for 2027
- XXIII. RIO GRANDE HEADWATERS LAND TRUST-MATT PETERSON**
 - Funding Request for 2027
- XXIV. RIO GRANDE HEADWATERS RESTORATION PROJECT – CASSANDRA MCCUEN**
 - Funding Request for 2027
- XXV. EDUCATION REPORT – HANNAH THILL**
 - Funding Request for 2027
- XXVI. SALAZAR CENTER-PAUL FORMISANO**
 - Funding Request for 2027
- XXVII. HEADWATERS ALLIANCE – MIKE BLAKEMAN**
 - Funding Request for 2027
- XXVIII. COLORADO DUST ON SNOW - JEFF DERRY**
 - Funding Request for 2027
- XXIX. U.S.F.S. REPORT – AMBER LIDELL**
 - Funding Request for 2027
- XXX. COLORADO STATE PARKS AND WILDLIFE REPORT - RYAN UNTERREINER**
- XXXI. COLORADO STATE FOREST SERVICE-ADAM MOORE**
- XXXII. SALAZAR CENTER-PAUL FORMISANO**
- XXXIII. U.S.P.S. REPORT – ANDREA COMPTON**
- XXXIV. U.S.B.L.M REPORT – TAYLOR APPLEWHITE**
- XXXV. CWC DISTRICT/CWCB REPORT’S -NATHAN COOMBS**
- XXXVI. OTHER REPORTS OR COMMENTS**
- XXXVII. Other**
 - Director’s Reports
- XXXVIII. ADJOURN**

NEXT BOARD MEETING IS SCHEDULED FOR January 19, 2027

NOTE: Action may be taken on any or all of these agenda items. The President may move the agenda items if it is deemed necessary by the Board. This agenda may be amended up to the time it is approved by the Board.

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